

# Many Churches Eliminate Sunday Night Services During Summer Months

## SUPPLIES AT SECOND CHURCH

Eminent Preachers to Fill Pulpit While Pastor Holloway Is Away

## MR. KING A VISITOR AT MORNING SERVICE

At Second Baptist Church, tomorrow the Rev. Thomas P. Holloway will conduct the worship and preach at 10:30 o'clock in the morning, and at 7:45 o'clock at night. He will preach in the morning on "Paul's First Record Sermon." The theme for the evening will be "Ruth, a Noble Immigrant." In the morning, in addition to the special music by the choir, J. R. King, who was formerly general secretary of the local Young Men's Christian Association will sing a solo. The evening preaching services during this time of the year are confined to one hour. The preacher will preach every Sunday this month. His vacation will cover August and the first Sunday of September. The pulpits for the vacation will be announced in tomorrow's church calendar. Some of the leading preachers of the denomination will be found in the list of supplies. The Intermediate Christian Endeavor society will hold its meeting in the Chapel at 6:45 P.M.

## SERVICES AT SECOND M. E. CHURCH

Usual services will be held at Second Methodist Protestant Church, Fifth avenue and Anchorage streets, tomorrow. The Junior Endeavor will meet at 10 o'clock, and will be preaching by the Rev. G. E. Fairing at 10:45 o'clock, and at 7:45 o'clock. Sunday school will be held at 2 o'clock.

## NEW CHURCH AT ST. GEORGES

Methodists There Worship in Edifice Almost Entirely Paid for

## BIG DAY IN THE HISTORY OF CHURCH

Last Sunday was a great day in the history of St. Georges M. E. Church. It was the occasion of the reopening services which was carried out as far as possible and according to previous announcement. Dr. Hoffecker, district superintendent preached in the morning. His subject was "The Necessity of the New Birth." The Rev. G. W. Townsend, of Cheswood, was the preacher in the afternoon, and delivered a sermon on "The Ground and Pillar of the Truth." Mr. Townsend and his sister presented memorial windows for their father and grandfather and mother. In the evening Mr. Townsend played and sang a solo entitled, "I'm Rich Today." The preacher for the evening was the Rev. E. H. Collins, of Parsonsburg, a former pastor of the church. Dr. Hoffecker and the committee gave valuable service to the pastor in raising the finances for the day. The improvements cost about \$1600; \$1200 of the amount had been pledged and provided for by the pastor, leaving a balance of \$400 to be raised on the reopening day which was provided for during the day. The money was not only promised and provided for but was nearly all cash. There are \$150 unpaid subscriptions, which will be paid in a short time. The pastor and committee express their appreciation of the co-operation, kindness and liberality of all members and friends of the church who responded so willingly to the cause.

## WORSHIPPING IN OPEN AIR

New Plan Meets With Favor With Hope Baptist Congregation

## LIVELY SINGING AS AID TO SERVICE

Hope Baptist Church congregation is very much gratified at the interest taken in the project to worship out of doors this summer. They have made a good start. Every Sunday should mark a splendid increase in the numbers attending this one preaching service a Sunday. The Rev. J. Earle Edwards will have charge tomorrow evening at 6:45 o'clock. Good, live singing will mark the opening of the meeting. Special music will be sung. The twenty-minute gospel talk will close the hour at 7:45 o'clock with the subject, "Equal to the Task." The Bible school will meet in regular session tomorrow. The coming week is excursion week at Hope. On Wednesday, July 19, the annual Bible school outing will be held at Pennsgrove. The crowd in attendance will likely break all records. Hope excursion is of the old-fashioned kind, a big family gathering.

## OLIVET CHURCH SERVICES

Regular services will be held in Olivet Presbyterian Church tomorrow. The Junior Christian Endeavor Society meets at 10 o'clock. A report of the junior work as presented at the Atlantic City convention will be given. Reports of the International convention will also be a feature of the meeting of the Senior Society at 7 o'clock. The pastor will conduct morning and evening worship, his evening theme being in line with the Christian Endeavor topic, "Our Debts, What Are They? How to Pay Them."

## PROBATIONERS FOR METHODISM

Will be Invited to Join Union Church at Sunday Morning Service

Union M. E. Sunday school will meet at 10 o'clock tomorrow morning as well as the class in charge of C. W. Diggins. The morning preaching service will begin at 11 o'clock. The subject will be "Abounding Grace." Miss Sarah Roberson will have charge of the young people's meeting at 7 o'clock, and the pastor will preach at 7:30 o'clock on the subject, "Need the Gate to Abundance." At the morning service all the probationers will be invited to unite with the church in full membership.

## ST. LUKE'S CHURCH SERVICES

Usual Sabbath services will be held in St. Luke's Reformed Episcopal Church tomorrow. Preaching will be at 10:30 and 7:30 o'clock. Sunday school at 2:30 o'clock, and prayer meeting at 8 o'clock on Wednesday evening.

## CHURCH OMTS EVENING SERVICE

Services will be held in Central Presbyterian Church, King street, below Eighth, on Sunday in the morning at 10:30 o'clock, when the Rev. J. H. Crawford will preach on the subject, "The Dawn Gospel." The music for morning will be: Anthem, "God be Merciful Unto Us," Chandler; offertory, "Thy Robuke Hath Broken My Heart," Mendelssohn, Mr. Cox. During the summer the evening services will be omitted. Sunday school will meet at 12 o'clock and the Adult Bible Class will meet at the same time. Young People's Society of Christian Endeavor will meet at 6:45 o'clock. The subject for the meeting will be "Our Debts, What Are They? How to Pay Them." Miss Ellen Marcus will be the leader.

## PILGRIMS PROGRESS AT EASTLAKE

At Eastlake M. E. Church tomorrow morning the Rev. J. R. Bieking will take as his theme, "The Pure Gold of Christian Character." In the evening at 7 o'clock the illustrated story of "Pilgrims Progress" will be resumed, beginning with Christians visit to the Interpreter's house. This great work of the "Immortal Dreamer" presented in a modern way, is delighting and helping the many who are attending these services. The Christian Endeavor Society open air service will be held at the home of John A. Smith, No. 505 W. Thirtieth street.

## MISSION SERVICE

There will be special services at the Mission, No. 312 West Eighth street tomorrow. An echo from Mountain Lake Park camp meeting will be heard in the evening.

## KINDERGARTEN DAY AT WEST

Tots of School Will Make Sunday Afternoon Exhibit of Work

## PASTOR TO PREACH TWO BRIEF SERMONS

At West Presbyterian Church tomorrow the Rev. Alexander Allison, Jr., will preach both morning and evening. His subject at 11 o'clock will be "Resisting the Tempter," and at 7:30, "Growing in Grace." He will also lead the men's class at 10 o'clock. In the Sunday school at 10 o'clock it will be "Kindergarten Day." Miss Clara Mendenhall will teach her class of beginners in the presence of the main school, exhibiting the work of the tots in this department. Those who have never seen Miss Mendenhall conduct her class will be glad of this chance to see her children in action.

## MORNING SESSIONS WELL RECEIVED

The first session of morning Sunday school at Trinity M. E. Sunday school proved a great success with a large attendance of scholars and every teacher in his place. It will be continued through July and August.

On July 27 the annual excursion to Pennsgrove will be given. All scholars will go free, and a great many friends are expected to accompany the school. At 11 o'clock the Rev. S. M. Markowitz will preach in the church and will also relate his experience. The twilight service will be at 6:30 o'clock.

## SERVICES AT EPWORTH

Services at Epworth last Sunday with the summer program were well attended. Indeed, quite an improvement was noted both in the Sunday school and preaching services, and tomorrow the primary department will hold its school in the morning at 10 o'clock, the same hour of the main school. At 11 o'clock the pastor will preach, taking for his subject, "Paul, the Sea-Faring Man." In the evening at 6:30 o'clock he will conduct the popular twilight service.

## MISSION SERVICE

There will be special services at the Mission, No. 312 West Eighth street tomorrow. An echo from Mountain Lake Park camp meeting will be heard in the evening.

## FLOWER DAY FOR METHODISTS

Harrison Street Sunday School Will Elsson as Garden Tomorrow

## EVENING SERVICE ON CHURCH LAWN

The wisdom of those in charge of the services at Harrison Street Methodist Episcopal Church in deciding to make the services for the summer brief but interesting seems thus far to have been demonstrated by the continued good attendance, the extreme hot weather being considered. The services tomorrow will begin with the Sunday morning class at 9:15 o'clock. This class is becoming more and more a men's meeting. The Rev. George White Dawson, pastor, will officiate at both the morning and the evening services. At the morning service, 10:30 o'clock, Mr. Dawson will take for the subject of his discourse "The Minority Right." The evening service, 6:30 to 7:30 o'clock will be held upon the lawn of the church. Chairs are provided for those in attendance so that the people may worship in comfort. After a short song service Mr. Dawson will give a brief talk taking for his subject "Demas the Deserter." At 2:00 o'clock the Sunday School will meet in the auditorium of the church, all grades together. Tomorrow will be "Flower Sunday" in the Sunday School at Harrison Street and each person attending will be expected to wear a flower. Mrs. H. H. Campbell will have charge of the programme and an interesting hour is in anticipation. Thus far the Sunday School attendance, notwithstanding the extreme heat, has increased considerably over the attendance for the same period of last year.

## AT SILVERBROOK CHURCH

Interesting services were held last Sunday in Silverbrook M. E. Church, despite the hot weather. At 9:45 o'clock tomorrow the Junior and Senior departments of the Sunday school will meet. The infant school will hold their session at 2 o'clock. There will be preaching by the pastor at 10:45 o'clock on the subject, "A Valuable Thing in a Bad Place." Twilight service will be held at 6:45 o'clock. The Ladies' Aid Society of the church will hold their annual festival on the church lawn next Thursday evening.

## MR. STONESIFER AT EASTLAKE

Pastor Cunningham to Preach at Same Time at First Church

## SERMON IN PICTURES AT EVENING SERVICE

Services at Eastlake Presbyterian Church are being well supported. The Sunday school and Bible class will meet at 10 o'clock tomorrow. The short Bible study and the music by the orchestra make the hour a very pleasant one. At the church service at 11 o'clock the Rev. Henry Cunningham will exchange pulpits with the Rev. J. Ross Stonesifer, of First Presbyterian Church. At 7 o'clock the Christian Endeavor Society will hold an echo meeting. Six of the members who attended the Atlantic City convention will give brief reports. At 7:45 o'clock there will be another song service and stereopticon sermon. Scenes from the lives of Rebecca, Jacob and Joseph will be shown and briefly explained. The temperance story, "Buy Your Own Cherries," will be illustrated by tableaux. The singing by the congregation and the choir is also an enjoyable and helpful feature. All the services are of one hour.

## HAS MAN EVOLVED FROM THE MONKEY?

"Has Man Evolved from the Monkey?" will be the theme employed by Mr. Hirsh, of the International Bible Students Association, in the Avenue Theatre, at 3 o'clock tomorrow afternoon. Some lectures upon this subject have commanded hundreds of dollars per night; but speaking under this Association's auspices, no charge is made and no collection, though the subject is handled from the standpoint, not of guesses, speculation, etc., but of truth.

## CHANGE OF HOURS AT CEDARS

Cedars Methodist Episcopal Church, near Brandywine Springs, the Rev. B. F. Jester, pastor, decided last Sunday to change the service. Hereafter the Sunday school will meet at 9:30 o'clock and preaching at 10:30 o'clock.



## DIVINE JUSTICE AND MERCY

II Chronicles 33:1-20—July 16 "Cease to do evil; learn to do well."—Isa. 1:16, 17.

Manasseh, the central figure of this study, was the son of the good King Hezekiah. Manasseh succeeded to the throne of Judah in his twelfth year—the bad son of a good father. This matter of good fathers and evil sons, and evil fathers and good sons, was probably due, frequently, to the good or evil character of the mothers, as well as to the fact that the king, occupied with the affairs of state, could not give proper attention to the cultivation of his own children. Doubtless, there are exceptions to every rule, but it is impossible to avoid a certain amount of reflection against the parents in respect to every scape-grace child.

## How Few Recognize the Sacredness of Parental Responsibilities.

Parentage is undoubtedly the highest and most important function of human life. Yet how few realize the sacredness of parental responsibilities! The Prophet inquires, "Who can bring a clean thing out of an unclean?" While admitting the inference that none of our race can possibly be perfect, we must admit also that in the parents reside great possibilities respecting the good or evil of their children. This responsibility should be felt in mating—before marriage. We are not urging that marriage should be put upon the same plane as stock breeding, and the finer sentiments disregarded; but we do claim that the spirit of a sound mind should be sought in connection with the most important contract of life, affecting not only the destiny and happiness of the pair, but also of their offspring.

The breeder of the fine horses, dogs, cattle, etc., will explain how careful he is with the mother during the period of breeding—her health, her surroundings, all are considered, because all have to do with her offspring, yet these same breeders of cattle, horses, poultry, etc., seem to give little consideration to the condition of the wife, the mother of their own children, during the period of gestation. How strange that a horse-fancier realizes that the breeding mare will be benefited by pictures of running horses and by seeing horses racing, and that as a consequence her foal will be more speedy and more valuable, yet fails to apply this principle to his wife!

Is it any wonder that children are born nervous and peevish when we know that the mother in bearing them was fretted and annoyed in a thousand ways? Is it any wonder that children are born to a heritage of passion, anger and lust, when we think of the experiences of their mothers which are thus impressed upon them? Surely all parents of reasonable judgment, understanding these matters, would lay proper foundations for character in their children—foundations upon which, subsequently, they would patiently, carefully and lovingly develop their children along the lines of the highest standards of righteousness and the beauty of holiness and loyalty to the Creator! But while this should be the endeavor of all, when could we hope ever to bring the world into a condition to desire and strive for such results? Never! Hope for the world would die were it not based upon the sure Word of the Lord, which promises mankind help from on High in the great Kingdom of Messiah.

The Valley of Hinnom. King Manasseh reintroduced idolatry, built altars for the worship of Baal in the courts of the temple, used enchantments and communicated with evil spirits. The punishment for idolatry was not eternal torment, but it was noted that erroneous views came to us during the "Dark Ages" we are getting back to a better understanding of God and His Word.

In connection with the king's idolatry,

trous delusions, it is recorded in verse six that he "caused his children to pass through the fire in the valley of Hinnom." That valley lies just outside the city of Jerusalem, to the south. It is now considerably filled up and covered with orchards. Of old it was a deep valley. It was used for religious rites at one time. A great brass image erected there, the body of which was hollow, constituted a flue for the fires built underneath. The image had outstretched arms, which became heated and upon these arms children were sometimes offered in sacrifice to the false deities, wholly contrary to everything authorized by the Almighty.

Later on, this valley of Hinnom was polluted so that it might never again be used as a place of worship. No doubt it was used as a place for the destruction of the offal of the city of Jerusalem—dead cats and rats and dogs, etc., were thrown there and fire and brimstone burned therein for the destruction of the foul gases. The bones of the future criminals might after death also be thrown into this valley as refuse.

In the New Testament, written in Greek, this "valley of the son of Hinnom" is styled Ge-hinnom, or, later, Gehenna. Our Lord several times used this valley in illustrating the Second Death—the hopelessness of all those who would wilfully, intelligently and persistently refuse the grace of God. Therefore, while Gehenna served a useful purpose to the city of Jerusalem as a place for garbage burning, it, like the city itself, was typical, and illustrated the future dealings of God in refusing and committing to destruction all the impure elements, thus preventing them from defiling the holy city, the New Jerusalem, after the trial of the Mediatorial reign of judgment shall have fully proved them and separated with unerring accuracy the "sheep" from the "goats."

## Learn to Do Well.

Our text, from Isaiah, is the Lord's admonition, "Cease to do evil; learn to do well." It represents God's general attitude toward our race. He does not chide us for being sinners, for He Himself, explaining that we were born in sin and misshapen in iniquity, in sin did our mothers conceive us. What the Lord desires in us is that, realizing our wrong condition, we shall turn therefrom to the best of our ability to do right. We shall not be able to effect this transformation in ourselves except so far as to have a right will and a pure heart, or honest endeavor for righteousness. To all such the Lord proposes succor, assistance, and this assistance He has provided for us in our Redeemer. He is an assistance already to those who can accept Him and His Word by faith. He will be an assistance also to the great majority of mankind through the establishment of His Kingdom. Eventually all who will come to love righteousness and hate iniquity shall be enabled to attain eternal life, and all who will love iniquity and hate righteousness shall have the punishment of the Second Death, symbolically represented in Gehenna—"everlasting destruction from the presence of the Lord."

## FIRST SCHOOL ON THE INCREASE

The Rev. H. Cunningham, pastor of Eastlake Presbyterian Church, will fill the pulpit of First Presbyterian Church, Market street, above Ninth, at 10:30 o'clock on Sunday, he and the pastor, the Rev. J. Ross Stonesifer, exchanging pulpits. Sunday school and the Barnabas' men will meet at 12 o'clock. The attendance this summer has been most gratifying as compared with last year, last Sunday showing an increase of 60 per cent. The Y. P. S. C. E. will meet at 6:55 o'clock and at 7:45 o'clock the minister will conduct a short song and gospel service.

## TO HEAR ECHOES OF C. E. CONVENTION

Regular preaching service will be held in Westminster Church on Sunday morning at 10:30 o'clock at which time Mr. Candee will preach. In the evening there will be but the one service which will be under the charge of the Christian Endeavor Society. This service will be held beginning at 7 o'clock. There will be "Echoes from the Atlantic City Convention" by some of those members who attended that convention. This is the last of the services to be held in this church until September.

## AT BETHANY CHURCH

Services at Bethany Baptist Church are well attended considering the warm weather. The Rev. J. E. Hunsberger will take for his morning theme tomorrow, "Jesus Christ, a Reality." The evening sermon will be illustrated by sixty hand painted slides on "South India."

## TO REOPEN THE FRANKFORD CHURCH

The Presbyterian Church, which has just undergone extensive repairs and repainting, will be reopened on Sunday morning. The Rev. H. E. Hallman is the pastor. Dr. Joel S. Gillfillan of Newark, will preach at the morning service. A new communion service will be used. Windows have been placed in memory of the following deceased members: Harriett E. Green, John Hickman, Angelina Hickman, Robert Houston, Capt. James H. Tunnell and Edith Whyte Dasey.

## YOUNG PEOPLE IN CHURCH SERVICES

Twilight service at Cookman Church last Sunday evening was well attended. Miss Grace Simpson and Miss Caroline Richardson sang solos. Tomorrow evening Mrs. Andrews' class of young men will sing at the twilight service. The pastor will speak on the Epworth League topic, "Need the Gate to Abundance." The pastor will speak about the Sunday school lessons at the prayer meeting on Friday evenings during the summer season.

## SOUNDINGS FOR BRIDGE

Assistant Engineer Completes Work at Third Street Structure. Soundings at Third street bridge under the direction of Assistant County Engineer Robert H. Burns, have been completed. These soundings were made to find the foundation for the support piers for the new bridge to be built this year.

## ST. LUKE'S SCHOOL EXCURSION

St. Luke's Reformed Episcopal Sunday School will hold its annual excursion on July 18 at Pennsgrove. The boat will leave King street wharf at 8, 12:30 and 3 o'clock.



## Anty Drudge Explains Why.

Mrs. Don't-care—"Yes, but soap is soap, and it doesn't matter which we use."

Anty Drudge—"Yes, and medicine is medicine, but it does matter which kind you take. And it is the same way with soap. Some will do the work and some won't. I know from experience that Fels-Naptha is the only kind of soap that will wash things clean in cold or lukewarm water. It isn't just soap; it is a different and easier way of washing."

"Soap is soap" said a woman. Her only idea of soap was something to mix with hot water in order to make a steaming suds. She thought it didn't matter which kind she used—and it didn't.

But if she had used Fels-Naptha in the way it should be used, in cold or lukewarm water, she would have learned that Fels-Naptha is not only a soap but a different way of washing.

A sewing machine is of no use to a woman who doesn't know how to use it. Neither is any other labor-saving device.

Before you use a cake of Fels-Naptha, then, read carefully the directions printed on the back of the red and green wrapper. The directions will tell you how to make Fels-Naptha do the hardest part of your washing, without hot fires, without steaming suds, without boiling or back-breaking hard labor. It will save your clothes, save time, save fuel, save your health and the clothes will be cleaner and whiter than ever before.

But not unless you use it the Fels-Naptha way. Look for the red and green wrapper.



## The Best Salesman On My Force

Why? Because it heads the list of business-getters. Because it multiplies selling time,—minimizes selling expense,—runs no hotel bill,—goes where and when I want,—and is always at my beck and call.

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## Has Man Evolved From a Monkey?

Editor R. H. Hirsh of New York City, will deliver a lecture on the above subject in the Avenue Theatre on Sunday afternoon at 3 o'clock. All bible students and others should hear this lecture. Seats Free. No Collection.

## NOTICE

Hammond & Hammond Inc., of City Steam Laundry and C. S. Patrick of Diamond State Laundry have consolidated their interests under the title of Hammond Laundry Co. The Laundry Plant will be at 700 to 706 West Eleventh St., with downtown office at 824 1-2 Market St., and 811 1-2 Shipley St.